

FEB 7 2 44 PM 1969

BOOK 1116 PAGE 489

MORTGAGE OF REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ELLIS LEATHERWOOD  
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, DAVID E. ROBINSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto ARTHUR L. SCIFRES

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Hundred Sixty-Five and 14/100-----  
Dollars (\$ 865.14 ) due and payable

as follows: Forty Dollars (\$40.00) on the first day of February, 1969 and Forty Dollars (\$40.00) on the first day of each month thereafter until paid in full, together

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as the greater portion of Lot 274 of Section B, Woodfields Subdivision on a plat recorded in the RMC Office for Greenville County in Plat Book "Z" at Page 141, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Foxhall Road, joint front corner Lots 274 and 275; thence along said Road N. 52-15 E. 92.7 feet to an iron pin; thence with a new line through said lot 274, N. 45-26 W. 188 feet; thence S. 51-37 W. 22.5 feet; thence S. 24-08 E. 191.4 feet to the beginning point.

This is a second mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

25th DAY OF Jan 1978  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:37 A.M. NO. 21990

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 54 PAGE 701